

**EJISU MUNICIPAL ASSEMBLY**

**DEPARTMENT OF SOCIAL WELFARE AND COMM. DEV'T**

*In case of reply, the date and number of this letter should be quoted.*



**OUR REF: EMA/SWCD/VOL./1/22**

**DATE: 4<sup>th</sup> January, 2022**

**YOUR REF: .....**

# **LIST OF SOCIAL SERVICES RENDERED TO OUR CLIENT**

- 1. Child Rights, Protection and Promotion**
  - a. Child Maintenance**
  - b. Child Custody**
  - c. Family Welfare and Reconciliation**
  - d. Paternity**
  - e. Monitoring and Supervision of Daycare Centres**
  
- 2. Community Care**
  - a. Livelihood Empowerment Against Poverty (LEAP)**
    - i. Sensitization/ Education**
    - ii. Enumeration**
    - iii. Biometric Registration**
    - iv. Cash grant to the beneficiaries**
    - v. Registration and renewal of NHIS for beneficiaries**

**b. Assistance to Persons With Disabilities**

- i. Educational Support**
- ii. Medical Support**
- iii. Skill Training and Economic Empowerment**
- iv. Registration and Renewal of NHIS for PWDs**

**c. Hospital Welfare Services**

**d. Missing children / Family Tracing**

**e. Monitoring and Supervision of Daycare Centres**

**f. Registration and Monitoring of NGO**

**g. Monitoring and Supervision of Shelter Homes**

**3. Justices Administration**

**a. Juvenile Court/ Family tribunal court (Probation Services)**

**4. Social Education**

**a. Child Protection**

**b. Gender Based Violence**

**c. Parental Duties and Responsibilities**

**d. Adult and Mass Education**

**e. Extension Services**

**f. Home Science**

**g. Social Vices (Substance Abuse, Child Labour, Teenage Pregnancy, etc)**

**HOTLINE : 0247800787**